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U.S. District Court District of Columbia (Washington, DC) CIVIL DOCKET FOR CASE #: 1:18-cv-00379-RCL

PROTECT DEMOCRACY PROJECT, INC. v. OFFICE OF

MANAGEMENT AND BUDGET et al Assigned to: Judge Royce C. Lamberth

Cases: 1:17-cv-02561-RCL

1:17-cv-01628-JDB 1:17-cv-01629-CKK 1:18-cv-01628-RCL 1:18-cv-01629-RCL 1:18-cv-02644-RCL

Cause: 05:552 Freedom of Information Act

Plaintiff

PROTECT DEMOCRACY PROJECT, INC.

Date Filed: 02/20/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: U.S. Government Defendant

represented by **Dennis John Lawson**

DECHERT, LLP 1900 K Street NW Suite 1200

Washington, DC 20006 $(202)\ 261 - 3343$ Fax: (202) 261–3333

Email: dennis.lawson@dechert.com

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Matthew Lloyd Larrabee

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Nicholas Andrew Passaro

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ATTOŘNEY TO BE NOTICED

V.

Defendant

OFFICE OF MANAGEMENT AND BUDGET

represented by Paul Cirino

U.S. ATTORNEY'S OFFICE FOR THE

Case: 1:18-cv-00379-RCL As of: 01/30/2019 06:11 AM EST 2 of 3

DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2529 Fax: (202) 252–2599 Email: paul.cirino@usdoj.gov LEAD ATTORNEY ATTORNEY TO BE NOTICED

Joshua M. Kolsky U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA 555 Fourth Street, NW Washington, DC 20530 (202) 252–2541 Fax: (202) 252–2599

Email: joshua.kolsky@usdoj.gov TERMINATED: 12/21/2018

Defendant

U.S. DEPARTMENT OF COMMERCE

represented by Paul Cirino

(See above for address)

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Joshua M. Kolsky (See above for address) TERMINATED: 12/21/2018

Date Filed	#	Docket Text
02/20/2018	<u>1</u>	COMPLAINT against DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$ 400 receipt number 0090–5339363) filed by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # 1 Civil Cover Sheet, # 2 Exhibit A, # 3 Exhibit B, # 4 Exhibit C, # 5 Exhibit D, # 6 Exhibit E, # 7 Exhibit F, # 8 OMB Summons, # 9 DOC Summons, # 10 AG Summons, # 11 US Atty Summons) (Florence, Justin) (Entered: 02/20/2018)
02/20/2018	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC. (zsb) (Entered: 02/22/2018)
02/20/2018	<u>3</u>	NOTICE OF RELATED CASE by PROTECT DEMOCRACY PROJECT, INC Case related to Case No. 17–2561. (zsb) (Entered: 02/22/2018)
02/22/2018		Case Assigned to Judge Royce C. Lamberth. (zsb) (Entered: 02/22/2018)
02/22/2018	<u>4</u>	SUMMONS (4) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE, U.S. Attorney and U.S. Attorney General (Attachment: # 1 Notice and Consent)(zsb) (Entered: 02/22/2018)
03/09/2018	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 3/7/2018. Answer due for ALL FEDERAL DEFENDANTS by 4/6/2018. (Florence, Justin) (Entered: 03/09/2018)
03/09/2018	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 3/1/2018. (Florence, Justin) (Entered: 03/09/2018)
03/09/2018	7	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF MANAGEMENT AND BUDGET served on 3/1/2018; U.S. DEPARTMENT OF COMMERCE served on 2/28/2018 (Florence, Justin) (Entered: 03/09/2018)

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04/06/2018	8	NOTICE of Appearance by Joshua M. Kolsky on behalf of OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE (Kolsky, Joshua) (Entered: 04/06/2018)
04/06/2018	9	ANSWER to Complaint by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE.(Kolsky, Joshua) (Entered: 04/06/2018)
04/20/2018	<u>10</u>	NOTICE of Appearance by Dennis John Lawson on behalf of PROTECT DEMOCRACY PROJECT, INC. (Lawson, Dennis) (Entered: 04/20/2018)
04/20/2018	11	MOTION for Leave to Appear Pro Hac Vice :Attorney Name— Matthew Larrabee, :Firm— Dechert LLP, :Address— 1095 Avenue of the Americas, NY,NY 10036. Phone No. — 212/698—3578. Fax No. — 212/314—0023 Filing fee \$ 100, receipt number 0090—5435158. Fee Status: Fee Paid. by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # 1 Declaration of Matthew Larrabee, # 2 Text of Proposed Order)(Lawson, Dennis) (Entered: 04/20/2018)
04/20/2018	<u>12</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name—Nicholas Passaro, :Firm—Dechert LLP, :Address—1095 Avenue of the Americas, NY,NY 10036. Phone No. —212/649—8755. Fax No. —212–698—3599 Filing fee \$ 100, receipt number 0090—5435187. Fee Status: Fee Paid. by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # 1 Declaration of Nicholas Passaro, # 2 Text of Proposed Order)(Lawson, Dennis) (Entered: 04/20/2018)
04/27/2018	<u>13</u>	ORDER granting 12 Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 4/26/18. (lsj) (Entered: 04/27/2018)
04/27/2018	<u>14</u>	ORDER granting 11 Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 4/26/18. (lsj) (Entered: 04/27/2018)
05/18/2018	<u>15</u>	ORDER directing the government to produce a Vaughn Index with supporting motions to dismiss or summary judgment by 6/21/2018. Signed by Judge Royce C. Lamberth on 5/17/18. (lsj) (Entered: 05/21/2018)
06/20/2018	<u>16</u>	Consent MOTION to Vacate <i>Summary Judgment Motion Deadline</i> by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE (Attachments: # 1 Text of Proposed Order)(Kolsky, Joshua) (Entered: 06/20/2018)
07/06/2018	<u>17</u>	ORDER granting <u>16</u> Motion to Vacate. Signed by Judge Royce C. Lamberth on 7/6/2018. (lcrcl3) (Entered: 07/06/2018)
07/09/2018		Set/Reset Deadlines: Status Report due by 9/4/2018 (lsj) (Entered: 07/09/2018)
09/04/2018	<u>18</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE. (Kolsky, Joshua) (Entered: 09/04/2018)
11/05/2018	<u>19</u>	STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE. (Kolsky, Joshua) (Entered: 11/05/2018)
12/21/2018	<u>20</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of All Defendants Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/21/2018)
01/02/2019	<u>21</u>	Unopposed MOTION to Stay in Light of Lapse in Appropriations by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE (Cirino, Paul) (Entered: 01/02/2019)
01/16/2019	<u>22</u>	ORDER granting <u>21</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/16/2019. (lcrcl2) (Entered: 01/16/2019)
01/29/2019	<u>23</u>	NOTICE of Restored Government Funding by OFFICE OF MANAGEMENT AND BUDGET, U.S. DEPARTMENT OF COMMERCE (Cirino, Paul) (Entered: 01/29/2019)